

**OFFICE OF THE MUNICIPAL CORPORATION, SOLAN (H.P.)**

No.UD-SLN(A)-NOC(9)-2/2021- 3634 Dated:..11.11.2021

To

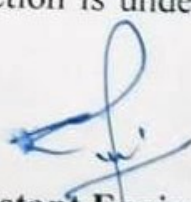
**Smt.Pooja Thakur D/o Sh. Surinder Kumar**  
**R/o Opposite Sai Filling Station,Khundidhar**  
**Ward no.15.Solan.H.P.**

**Subject: No Objection Certificate for Installation of electricity/water connection.**

Sir/Madam,

Certified that **Smt.Pooja Thakur D/o Sh. Surinder Kumar** has purchased a **Flat Fourth Floor** situated on **Khasra no. 270/20** at **Mauza Shamti** in **Ward no. 15** Solan, as per the report of Junior Engineer concerned. The Municipal Corporation has "No Objection" regarding releasing of electricity/water connection for above mentioned floors on the condition that this NOC is subject to withdrawal if any further deviation or unauthorized construction is undertaken at site.



  
**Assistant Engineer**  
**Municipal Corporation**  
**Solan.H.P.**